



**Marine Corps League Detachment 1280  
North Georgia Mountain Detachment  
744 Noah Dr. Suite 113 #125  
Jasper, GA 30143  
Minutes for February 21st, 2026 Meeting**

**Meeting Date:**

- o February 21st, at Veterans Hall, 339 Church Street, Jasper, GA 30143, Fellowship at 0830 hrs. Meeting starts at 0900 hrs.

**I. ORDER OF BUSINESS**

**A. Opening Business**

1. Adjutant Roll call of Detachment Officers:

<b>Position</b>	<b>Name</b>	<b>Attendance</b>
Commandant/Fallen Marine/	Leon Millholland	<b><i>Present</i></b>
Sr Vice/Chaplain/Fallen Marine	Gerald Faulkner	<b><i>Present</i></b>
Jr. Vice	Chuck Flemming	<b><i>Present</i></b>
Marine For Life/Jr. Past Commandant	Bill Craig	<b><i>Present</i></b>
Member at Large	John Murray	<b><i>Present</i></b>
Adjutant/Web Sgt.	Stan O'Kelley	<b><i>Present</i></b>
Paymaster	Steve Harrington	<b><i>Present</i></b>
Judge Advocate	Jerry Harrison	<b><i>Absent</i></b>
Sgt. at Arms	Wayne Poore	<b><i>Present</i></b>

1. Introduction of new members and guests –
2. Application for membership- Bobby Vanguten -Wayne Motioned, Ken Seconded -Approved – Will be sworn in at March 21<sup>st</sup> meeting.
3. Balloting on applications for membership
4. Ceremony of Initiation –



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**B. Old Business**

**1. Reports of the Appointed Officers**

**A.. Adjutant's Report-Stan O'Kelley**

- 1) Adjutant's Regular Meeting Report for January 17th, 2026, was transmitted via email and posted on .org website
- 2) Reminder, we have an active Voice Mail Service for the Detachment it is 706.253.0459
- 3) Reminder we are using designated email specially for the Detachment [usmcdetach1280@gmail.com](mailto:usmcdetach1280@gmail.com)
- 4) Facebook link:  
<https://www.facebook.com/search/top?q=usmc%201280%20detachment>
- 5) Instagram Page – marinecorpsleague\_det1280
- 6) Website Link: <https://www.ngmcl1280.org/>
- 7) Who has the mail box key and is the Mail box being checked? Bill and Steve have keys.

Motion to approve Minutes – Made by Wayne, seconded by Ken - Approved

**C.. Paymasters Report- Steve Harrington**

Jan 2026

**c. Chaplains Report-Gerald Faulkner**

- 1) Prayer Request
  - a. Priscilla Poore
  - b. Bill and Susan Craig
  - c. Gerald Faulkner
  - d. Prayers for Stella Bledsoe – loss of her Sister.
  - e. Bob Waechter Family



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d. Webmaster Report- Stan O'Kelly

- 1) visitors on new website since start up 2721 since 10/13/2121.
- 2) Facebook followers +1000 with 961 likes 1,845 people reached
- 3) Instagram followers -52

2. **Report of the Elected Officers**

a. Commandant-Leon Millholland

- 1) Raffle Summary – will be covered in March Meeting
- 2) Spring Cookout Committee – Ken, Wayne and Steve...scheduled for May 30th
- 3) Scholarship Committee – still have not heard from Counselors at the schools. This year we will do one scholarship per county.

b. Senior Vice Commandant/Services/Fallen Marine Officer- Gerald Faulkner

Report on Valentines Social (Craig K.)- Well Done! Good turnout – 16 people.  
Officer Election Committee – meeting after today's regular monthly meeting.  
Memorial Day Committee – meeting after today's monthly meeting. Gerald has form that must be completed. Memorial Park will be taking care of the set-up, except for flags on the hill.

Fund Raising Committee – Can we find a different place? Do we do two raffles this year? Craig is head of the committee. Wayne will help him.

c. Jr. Vice Commandant- Chuck Flemming – N/A

d. Judge Advocate-- Jerry Harrison – N/a

- e. Junior Past Commandant –Bill Craig – Recognizing Mike, owner of Rocco's with a plaque -Jim motioned. Steve C. seconded Motion approved.  
Recommend the creation of a booklet for new members Frank motioned and Jake



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seconded – approved.  
Gerald and I did not make Qtr. Meeting  
Discuss the State Convention May 7-10 At  
Peach Tree City. See the state website for  
details.

- f. Member at Large – John Murray – N/A
- g. Veterans Park - Frank Leist

**C. New Business-**

1. Correspondence received
2. Birthday Celebration for February – Davis Spain, Jim Elrod, Skee Bo Wickum
3. Good of the Corp

**D. Calendar Events**

**Mar 4<sup>th</sup> - 8<sup>th</sup> MCL SE Conference Savannah Ga**

**Mar 19<sup>th</sup> – Social -TBD**

**Mar 21st- Monthly meeting**

**March 30<sup>th</sup> – Vietnam Memorial Service**



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**NOTES**